



STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

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PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

AVERY B. CHUMBLEY

(b) Committee Name: FRIENDS OF AVERY B. CHUMBLEY

(c) Mailing Address:

100 AOHANA RD #301 Kihikihi HI 96753

(d) Phone (Bus) 244-7079 (Res) 879-4801

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

JAN 1, 00 through JUNE 30, 00

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		\$ 7,369 ⁸⁰
2. Cash on Hand at the Beginning of this Reporting Period.....	\$ 6,789 ¹⁵	
3. Total Receipts with Loans (From Line 17, Column A and B).....	1,425 ⁰⁰	21,615 ⁰⁰
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8,214 ¹⁵	28,984 ⁸⁰
5. Total Disbursements (From Line 21, Column A and B).....	1,113 ³⁸	21,884 ⁰³
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	\$ 7,100 ⁷⁷	\$ 7,100 ⁷⁷
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	\$ 11,899 ²⁹	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	11,899 ²⁹	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	\$ 11,899 ²⁹	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	(-\$ 4,798 ⁵²)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature Date July 25th, 00 Treasurer Signature Date July 25th, 00

¹ Short Form is checked if the candidate is filing Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (Part 3) - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
13. Contributions From:			
(a) Individuals/Other Entities/Noncandidate Committees			
(i) Monetary Contributions of \$100 or Less.....	\$ 25 ⁰⁰	\$ 2,390 ⁰⁰	
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	1,400 ⁰⁰	19,255 ⁰⁰	
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	\$ 1,425 ⁰⁰	\$ 21,615 ⁰⁰	
(b) Political Parties			
(i) Monetary Contributions of \$100 or Less.....	/	/	
(ii) Non-Monetary Contributions of \$100 or Less.....	/	/	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	/	/	
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	-0-	-0-	
(c) Candidate or Candidate's Immediate Family			
(i) Monetary Contributions of \$100 or Less.....	/	/	
(ii) Non-Monetary Contributions of \$100 or Less.....	/	/	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	/	/	
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	/	/	
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	\$ 1,425 ⁰⁰	\$ 21,615 ⁰⁰	
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....	-0-	-0-	
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....	\$ 1,425 ⁰⁰	\$ 21,615 ⁰⁰	
16. Loans From:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....	/	/	
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	/	/	
(c) Other Sources (Schedule E, Line 7 for Column A).....	/	/	
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	-0-	-0-	
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....	\$ 1,425 ⁰⁰	\$ 21,615 ⁰⁰	
DISBURSEMENTS			
18. Expenditures (Schedule B, Line 3 for Column A).....	\$ 1,113 ³⁸	\$ 11,884 ⁰³	
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....	-0-	-0-	
20. Loans Repaid or Forgiven:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....	/	\$ 10,000 ⁰⁰	
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	/	/	
(c) Other Sources (Schedule E, Line 8 for Column A).....	/	/	
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....	-0-	\$ 10,000 ⁰⁰	
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....	\$ 1,113 ³⁸	\$ 21,884 ⁰³	
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....	-0-	/	
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....	\$ 1,113 ³⁸	\$ 21,884 ⁰³	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
2/23 2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Brown E WILLIAMSON 1500 B'W TOWER PO Box 35090 Louisville Ky 40232		200 ⁰⁰	200 ⁰⁰
5/31 2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Digital Werks 320 HOOKANA ST. #12 Kahului HI 96732		500 ⁰⁰	500 ⁰⁰
5/31 2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII FARM BUREAU 2343 ROSE ST HONOLULU HI 96819		200 ⁰⁰	200 ⁰⁰
6/14 2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION The Northern Trust AT&T 500 ALA MOANA BLD #405 HONOLULU HI 96813		400 ⁰⁰	750 ⁰⁰
6/28 2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION NOVARTIS Crop Protection Inc P.O. Box Greensboro N.C.		100 ⁰⁰	100 ⁰⁰

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE).....
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)iii, COLUMN A).....

1,400⁰⁰
1,400⁰⁰

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/24 2000	Lahaina Intermediate School 871 LAHAINALUNA ROAD LAHAINA HI 96761	School program Donation Volleyball	25 ⁰⁰
3/1 2000	Kihei Treble Kihei Elem. School 250 LIPOA ST KIHEI HI 96753	School Band program TRAVEL Donation	50 ⁰⁰
3/14 2000	KAUAI OCEAN Festival 410 KAUAI FOOD BANK 3285 WAAPA RD LIHUE HI 96766	POLITICAL AD for KAUAI OCEAN Fest Sponsorship	300 ⁰⁰
3/24 2000	Kihei Canoe Club 483 S Kihei RD #101 KIHEI HI 96753	Sponsorship for Youth canoe club	100 ⁰⁰
4/3 2000	HAWAII Democratic Party 777 KAPOLANI BLVD HONOLULU HI 96813	Reg fees for 2000 convention	75 ⁰⁰
5/2 2000	Kauai Democratic Party LIHUE HI 96766	Donation for Hospitality Room for State Conv.	100 ⁰⁰
5/27 2000	Votez. Com Craig T. Smith WASH DC 20510	Sponsorship for Dem. conv session Speaker on Technology	100 ⁰⁰

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....

750⁰⁰

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

\$1,113³⁸

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
5/28 2000	Sheraton Waikiki 2555 KALAKAUA AVE HONOLULU HI 96815	Room expense for STATE. DEM. CONV 2000	363 ³⁸

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 363³⁸
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... \$ 1,113³⁸

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE E
LOANS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

AVERY B. CHUMBLEY

FRIENDS OF AVERY B. CHUMBLEY

LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD
PRIOR to 1-1-95	AVERY B. CHUMBLEY 100 AULANA RD #301 KIHEI HI 96753	\$11,899 ²⁹	-0 -	-0 -	\$11,899 ²⁹

1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(a), COLUMN A).....	-0 -	
2. TOTAL OF LOANS REPAYED OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A).....	-0 -	
3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD.....		\$11,899 ²⁹

LOANS FROM FINANCIAL INSTITUTIONS

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(b), COLUMN A).....		
5. TOTAL OF LOANS REPAYED OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....		
6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....		

LOANS FROM OTHER SOURCES

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(c), COLUMN A).....	-0 -	
8. TOTAL OF LOANS REPAYED OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A).....	-0 -	
9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD.....		-0 -
10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 9).....		\$11,899 ²⁹